

2010 STATE CONVENTION & TRADE SHOW AGREEMENT

VENDOR INFORMATION

MEMBER _____ NON-MEMBER _____

COMPANY NAME _____

CONTACT NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

PHONE FAX _____

E-MAIL _____

2010 State Convention and Trade Show which will be held on **Thursday, October 7, & Friday, October 8**, at the **Ramkota Exhibit Hall**, East end. There are 60 booths available this year. All booths will be available on a first come, first serve basis. Once registrations have been received, a confirmation letter containing all details, including the booth number you received, will be mailed to you. *Set-up begins at noon on Thursday, October 7.*
The Trade Show runs from **4:00 PM to 7:30 PM**.

CONVENTION & TRADE SHOW RATES

MEMBER RATES

Booth & Finger Food— \$85.00 \$ _____
 Booth Only—\$75.00 \$ _____
 Additional Finger Food Per Person
 Quantity _____ x \$10.00 \$ _____
Total: \$ _____

NON-MEMBER RATES

Booth & Finger Food— \$135.00 \$ _____
 Booth Only—\$125.00 \$ _____
 Additional Finger Food Per Person
 Quantity _____ x \$10.00 \$ _____
Total: \$ _____

NO REFUNDS

BOOTH FEES

Booths may be purchased in increments of 10'x10'/100 sq. ft. of space. Prices listed are for a 10'x10'/100 sq. ft. of space. Each 10'x10' space will include an 8 foot back drape. Each exhibitor will receive a complimentary company sign and directory listing.

SIGNATURE _____ DATE _____

17	18	45	46
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16
15
14
13
12
11
10

Snack Table

9
8
7
6
5
4
3
2

19	44
20	43
21	42
22	41
23	40
24	39
25	38
26	37
27	36
28	35
29	34
30	33
31	32

CASH BAR

47
48
49
50
51
52
53
54
55

No Table

56
57
58

Exit

60	59
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ENTRANCE

Door Prizes

Registration

Please indicate your first three booth choices.

We will do our best to honor your requested booth.

1st _____ **2nd** _____ **3rd** _____

*Booths 47-58, 16, 19 & 44 **do not** have electrical hook-up*

• *Please note all preferences are considered but not guaranteed.*
Please try not to assign our booth near the following companies:

Show Management will notify you of your booth assignment by return mail, fax or e-mail. Booths will not be assigned until payment is received in full. South Dakota Multi-Housing Association members will receive priority booth assignments. All other assignments are made according to the order in which the contracts are received. Contracts must be accompanied by 100% payment and completed in full to be processed. Checks, cash, Master Card, Discover, or Visa. Please return this form and payment (call office for credit cards) to:

SDMHA, 2204 W. Madison St., Sioux Falls, SD 57104
Phone: 605-336-7756 Fax: 605-271-0565 E-Mail: info@sdmha.com